

# THE ARCHAEOLOGICAL MINDSET: APPROACHING THE FAMILIAR AS STRANGE

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# POTIZAS!

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- 11<sup>th</sup>-15<sup>th</sup> Century
- Taíno peoples of the Caribbean
- For full analysis, see VanderVeen, J.M. (2011)

**NOW WITH  
EVEN MORE  
SYMBOLISM!**

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THE ARCHAEOLOGICAL MINDSET:  
FORM AND FUNCTION

THE  
ARCHAEOLOGICAL  
MINDSET:  
SURVIVALISM

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# SEEING AND INTERPRETING

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# DECIPHERING



## THE FAMILIAR STRANGE: UNDERSTANDING THE STUDENT EXPERIENCE

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What are some applications for your own classroom?